

February 12						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29			

FEBRUARY 2012 SHOW SCHEDULE

**-HEALTH INSURANCE ALERT-
LEVELS MAY BE LOWERED
CALL THE UNION OFFICE
FOR ASSISTANCE**

March 12						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

MOVE IN	START	END	SHOW NAME	LOCATION	HALL/BOOTH	COMPANY
Jan 29	01/30	- 01/31	IMSH	SDCC	100	INNOVATIVE
Jan 29	02/01	- 02/03	EVENT LIVE	LACC	S-210	GESLA
Jan 30	02/01	- 02/02	LANDSCAPE	LACC	100	FDC
Jan 31	02/02	- 02/04	LONG BEACH COIN	LBCC	300	FDC
Feb 02	02/03	- 02/05	GROOM & KENNEL	PASADENA CC	100	FDC
Feb 02	02/06	- 02/08	LAB AUTOMATION & SCREENING	SDCC	525	FDC
Feb 06	02/09	- 02/11	MOTORCOACH EXPO 2012	LBCC	200	FDC
Feb 06	02/09	- 02/12	LOS ANGELES BOAT SHOW	LACC	S 100	TOTAL EXPO
Feb 06	02/10	- 02/12	CA INTL ANTIQUARIAN BOOK FAIR	PASADENA CC	180	GESLA
Feb 07	02/10	- 02/14	PRODUCT CLINIC II	POMONA FPLX #6	SPECIAL	GESLA
Feb 08	02/14	- 02/16	MD&M	ACC	2000	FDC
Feb 09	02/12	- 02/15	SOLIDWORKS	SDCC	130	FDC
Feb 10	02/14	- 02/15	NATL TELECOM COOPERATIVE	SD MANCHESTER HYATT	120	FDC
Feb 13	02/14	- 02/16	RENEWABLE ENERGY EXPO	LBCC	120	FDC
FEB 15TH(WED)GENERAL MEMBERHIP MEETING/STEWART MEETING/6:00PM/UFCW HALL/8530 STANTON AVE,BUENA PARK						
Feb 17	02/19	- 02/21	AMERICAN BANKERS ASSOCIATION	DESERT SPRINGS MARRIOTT	100	FDC
Feb 18	02/20	- 02/23	FIREHOUSE WORLD	SDCC	520	FDC
FEBRUARY 20TH (MONDAY) - PRESIDENTS DAT - UNION HOLIDAY						
Feb 20	02/22	- 02/23	NTP	SDCC	SAIL 350	BLAINE
Feb 20	02/22	- 02/23	SYSCO FOODS	POMONA FAIRPLEX 4&5	650	BLAINE
Feb 20	02/22	- 02/23	PUBLIC HEALTH PREPAREDNESS	ANAHEIN HILTON	100	FDC
Feb 20	02/22	- 02/23	JOHNSTONE SUPPLY	SD BAYFRONT HILTON	150	FDC
Feb 20	02/23	- 02/25	COLLEGE ART ASSOCIATION	LACC	160	FDC
Feb 21	02/23	- 02/25	AAPM	PALM SPRINGS CC	150	SHEPARD
Feb 22	02/25	- 02/26	GOLF SHOW	ACC	A 170	TOTAL EXPO
Feb 23	02/25	- 02/26	SOCCER NATION EXPO	LACC	S 200	TOTAL EXPO
Feb 23	02/26	- 02/28	BIOPHYSICAL SOCIETY OF AM	SDCC	220	FDC
Feb 24	02/28	- 03/01	IPC APEX	SDCC	1300	SHEPARD
Feb 26	02/29	- 03/02	TECH & PERSONS WITH DISABILITIES	SD MANCHESTER HYATT	120	FDC
Feb 27	02/27	- 02/29	CHILDRENS PASTORS CONFERENCE	SD T&C	140	GESSD
Mar 01	03/06	- 03/08	TECHADVANTAGE	SDCC	600	SHEPARD
Mar 03	03/06	- 03/08	SPE DRILLING CONFERENCE & EXPO	SD T&C	200	GESSD
Mar 05	03/07	- 03/11	FRED HALL FISH,TACKLE & BOAT	LBCC	FULL FACILITY	GESLA
Mar 05	03/09	- 03/11	NATURAL PRODUCTS EXPO	ACC	FULL FACILITY	GESLA

**Show dates indicated are as furnished and are subject to change.*

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- Out of Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 288-0390 / SAN DIEGO (858) 530-0270
- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>