

Available for Work:  
L.A.: (626) 296-8086  
S.D.: (858) 530-0270  
FAX: (626) 296-8087

# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive  
Monterey Park, CA 91754  
(626) 296-8086  
[www.local831.org](http://www.local831.org)

| APRIL 2017 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    |    |    | 1  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         |    |    |    |    |    |    |

## APRIL 2017 SHOW SCHEDULE

***IMPORTANT!!!!!!!***  
***MAKE SURE YOUR BENEFICIARY  
INFORMATION IS CURRENT.***

For Assistance in applying for Unemployment  
Benefits:

[http://www.workforcedevelopmentmonth.com/workforce\\_experts\\_lacounty.asp](http://www.workforcedevelopmentmonth.com/workforce_experts_lacounty.asp)

| MAY 2017 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |

| MOVE IN  | START | END     | SHOW NAME                             | LOCATION                 | HALL/BOOTH    | COMPANY |
|--|-------|---------|---------------------------------------|--------------------------|---------------|---------|
| Mar 21   | 03/25 | - 03/27 | ASCD EMPOWER 2017                     | ACC                      | 500           | FDC     |
| Mar 22   | 03/23 | - 03/25 | CAEYC                                 | ONTARIO CC               | 120           | GESLA   |
| Mar 24   | 03/30 | - 04/01 | ACP INTERNATIONAL MEDICINE            | SDCC                     | 400           | FDC     |
| Mar 27   | 03/29 | - 03/31 | CABE 2017                             | ANAHEIM MARRIOTT         | 125           | FDC     |
| Mar 27   | 03/30 | - 04/01 | NSTA                                  | LACC                     | 250           | TOTAL   |
| Mar 28   | 03/31 | - 04/02 | WONDERCON 2017                        | ACC                      | A-C 950       | FDC     |
| Apr 01   | 04/03 | - 04/04 | PDA                                   | ANAHEIM MARRIOTT         | 115           | SHEPARD |
| Apr 01   | 04/05 | - 04/06 | DATA CENTER WORLD GLOBAL              | LACC                     | W 225         | GESLA   |
| Apr 01   | 04/05 | - 04/06 | HOSTING CON GLOBAL                    | LACC                     | W 100         | GESLA   |
| Apr 02   | 04/05 | - 04/06 | BOUTIQUE DESIGN WEST                  | LACC                     | S 200         | FDC     |
| Apr 03   | 04/07 | - 04/09 | LONG BEACH GRAND PRIX                 | LBCC                     | 100           | TOTAL   |
| Apr 04   | 04/06 | - 04/08 | 2017 SAWC                             | SDCC                     | B 190         | FDC     |
| Apr 05   | 04/06 | - 04/08 | AFCI GLOBAL FINANCE 2017              | BURBANK AIRPORT MARRIOTT | 125           | FDC     |
| Apr 07   | 04/11 | - 04/13 | DCS 2017                              | ACC                      | D 300         | WC3     |
| Apr 09   | 04/12 | - 04/13 | NATIONAL INDIAN GAMING ASSN           | SDCC                     | D-G 400       | GESSD   |
| Apr 10   | 04/10 | - 04/13 | WGMSC                                 | ANAHEIM MARRIOTT         | 105           | GESLA   |
| Apr 10   | 04/11 | - 04/13 | APCO                                  | ONTARIO CC               | 125           | GESLA   |
| Apr 12   | 04/13 | - 04/13 | SAN DIEGO APARTMENT OWNERS ASSN       | SDCC                     | B 125         | TOTAL   |
| Apr 12   | 04/13 | - 04/14 | CASBO                                 | LBCC                     | 125           | GESLA   |
| Apr 12   | 04/14 | - 04/15 | VRLA EXPO 2017                        | LACC                     | W 175         | BLAINE  |
| Apr 17   | 04/20 | - 04/22 | JUICE PLUS CONFERENCE                 | ACC                      | C SPECIAL     | GESLA   |
| Apr 18   | 04/19 | - 04/19 | NATIONAL COLLEGE FAIR / ONTARIO       | ONTARIO CC               | 200           | TOTAL   |
| Apr 18   | 04/19 | - 04/19 | LOS ANGELES APARTMENT OWNERS ASSN     | LACC                     | W 100         | FDC     |
| Apr 18   | 04/22 | - 04/25 | AM ASSN OF ORTHODONTISTS              | SDCC                     | A-F 900       | FDC     |
| <b>***APRIL 19TH (WED) GENERAL MEMBERSHIP / STEWARD MEETING / 6:00PM / UFCW HALL / 8530 STANTON AVE, BUENA PARK***</b> |       |         |                                       |                          |               |         |
| Apr 19   | 04/20 | - 04/20 | NATIONAL COLLEGE FAIR / LOS ANGELES   | PASADENA CC              | 370           | TOTAL   |
| Apr 19   | 04/24 | - 04/26 | AANS 2017                             | LACC                     | S 250         | FDC     |
| Apr 22   | 04/23 | - 04/23 | NATIONAL COLLEGE FAIR / ORANGE COUNTY | ACC                      | E 350         | TOTAL   |
| Apr 24   | 04/25 | - 04/25 | NATIONAL COLLEGE FAIR / SAN DIEGO     | SDCC                     | H 340         | TOTAL   |
| Apr 24   | 04/28 | - 04/30 | AMERICA'S FAMILY PET EXPO             | OC FAIR GROUNDS          | 745           | GESLA   |
| Apr 25   | 04/27 | - 04/28 | DECA                                  | ACC                      | A 135         | FDC     |
| Apr 25   | 04/27 | - 04/29 | COSM 2017                             | SD MANCHESTER HYATT      | 110           | FDC     |
| Apr 27   | 04/28 | - 04/30 | RuPaul's DRAG CON                     | LACC                     | W 200         | BLAINE  |
| Apr 28   | 04/29 | - 04/29 | KILH WOMEN'S HEALTH EXPO              | LBCC                     | 100           | BLAINE  |
| Apr 28   | 04/29 | - 04/30 | YOUR TURN INTERN EXPO                 | LACC                     | S 330         | TOTAL   |
| Apr 28   | 04/29 | - 05/01 | ASAPS                                 | SDCC                     | G-H 300       | FDC     |
| Apr 29   | 04/30 | - 05/02 | ASPRAC                                | SD MANCHESTER HYATT      | 105           | GESSD   |
| Apr 29   | 04/30 | - 05/03 | IMCA                                  | SDCC                     | 100           | SHEPARD |
| Apr 29   | 05/01 | - 05/02 | AAPS BIOTECH CONFERENCE               | SD MARRIOTT MARINA       | 136           | FDC     |
| Apr 30   | 05/01 | - 05/01 | HCP 2017                              | WESTIN BONAVENTURE       | 300           | FDC     |
| Apr 30   | 05/01 | - 05/02 | SOLARC                                | SDCC                     | E 100         | GESSD   |
| Apr 30   | 05/01 | - 05/03 | TIDES                                 | SD MANCHESTER HYATT      | 105           | GESSD   |
| Apr 30   | 05/02 | - 05/03 | ACT EXPO 2017                         | LBCC                     | 400           | FDC     |
| May 01   | 05/04 | - 05/06 | CALIFORNIA DENTAL                     | ACC                      | B-D 580       | GESLA   |
| May 01   | 05/06 | - 05/08 | ASCRS                                 | LACC                     | FULL FACILITY | GESLA   |
| May 03   | 05/07 | - 05/08 | ACOG 2017                             | SDCC                     | 750           | FDC     |
| May 05   | 05/07 | - 05/10 | AM ASSN OF AIRPORT EXECES             | LBCC                     | 270           | FDC     |
| May 08   | 05/10 | - 05/11 | CNCLD / AD TECH 2017                  | SDCC                     | 300           | FDC     |
| May 08   | 05/11 | - 05/13 | PRI-MED 2017                          | ACC                      | A 160         | FDC     |
| May 08   | 05/11 | - 05/13 | JPMA                                  | ACC                      | A-B 410       | GESLA   |
| May 10   | 05/15 | - 05/18 | INTEL ISEF                            | LACC                     | S 600         | GESLA   |

Show dates indicated are as furnished and are subject to change.

©LOCAL UNION 831 ALL RIGHTS RESERVED 2015 SB/sb

- Available for Work? Call the Union Office Between 8:00 a.m. - 12:00 noon: LOS ANGELES (626) 296-8086

- Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005

CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>





TRADESHOW AND SIGN CRAFTS LOCAL UNION 831

- Available for Work? Call the LU831 Office Between 8:00 a.m.-- 12:00 noon: L.A. (626) 296-8086 / S.D. (858) 530-0270

EI COMPANIES AND LABOR PHONE NUMBERS

| EMPLOYER NAME                   | ADDRESS                         | CITY             | STATE | ZIP   | LABOR LINE            | HIRING FOREMAN   |
|---------------------------------|---------------------------------|------------------|-------|-------|-----------------------|------------------|
| ABSOLUTE I & D, INC.            | 1382 VALENCIA AVE. SUITE G      | TUSTIN           | CA    | 92780 | 714-719-6550          | IVAN ROCHA       |
| BACHIERO EVENT SERVICES, LLC.   | 22631 KATHRYN AVE.              | TORRANCE         | CA    | 90505 | 310-465-0553          | KENNETH BACHIERO |
| BEYOND EXHIBIT LOGISTICS, INC.* | 3422 CONRAD AVE.                | SAN DIEGO        | CA    | 92117 | 619-258-5503          | JEFF BRAUER      |
| BIRD ROCK EXPO, LLC             | 7330 OPPORTUNITY ROAD STE. D    | SAN DIEGO        | CA    | 92111 | 888-794-2220          | LANCE BUTZE      |
| BLAINE CONVENTION SERVICES      | 114 S. BERRY STREET             | BREA             | CA    | 92821 | 714-494-2880 ext. 272 | DOUG EMERSON JR. |
| COASTAL INTERNATIONAL CON SVC*  | 2832 WALNUT AVE. SUITE B        | TUSTIN           | CA    | 92780 | 714-635-1200          | ROBERT L. HILL   |
| CSI WORLDWIDE, LLC *            | 500 CHANEY ST. SUITE H          | LAKE ELSINORE    | CA    | 92530 | 951-471-1011          | ALEX HILL, V     |
| CURTIN CONV.& EXPOSITION SRVS   | 2269 CHESTNUT ST. SUITE 628     | SAN FRANCISCO    | CA    | 94123 | 415-883-7818          | LYNNE CURTIN     |
| CUSTOMER SERVICE I&D, INC.      | 1808 W. OCEANFRONT              | NEWPORT BEACH    | CA    | 92663 | 760-259-2012          | JOSEPH HARMON    |
| CZARNOWSKI DISPLAY SERV, INC. * | 5900 KATELLA AVE. UNIT B, #100  | CYPRESS          | CA    | 92630 | 714-708-4947          | TOBY KNAPP       |
| EAGLE MANAGEMENT GROUP, INC*    | 2912 BONANZA                    | SAN CLEMENTE     | CA    | 92673 | 949-481-3763          | TREY KADOW       |
| EVENT PRODUCTIONS, INC.         | 2250 CLEMENT AVENUE             | ALAMEDA          | CA    | 94501 | 800-234-8064          | RICHARD EGAN     |
| EWI WORLDWIDE                   | 19531 PAULING                   | FOOTHILL RANCH   | CA    | 92610 | 949-614-7166          | T.J. SYLVIA      |
| EXHIBIT INSTALLATIONS, INC.     | 9830 NORWALK BLVD. STE. 170     | SANTA FE SPRINGS | CA    | 90670 | 562-944-6022          | CATHY COLLOSI    |
| EXHIBIT SERVICES WEST, INC.     | 17823 VALLEY BLVD.              | INDUSTRY         | CA    | 91744 | 714-681-2190          | MARK GRINSTEAD   |
| EXHIBITS ON TIME, LLC           | 710 W. BROADWAY, SUITE 507      | MESA             | AZ    | 85210 | 480-248-2445          | VAN CURRY        |
| FOCUS EXHIBITS & TS SERVICES    | 13350 GREGG ST. SUITE 106       | POWAY            | CA    | 92064 | 858-967-5893          | EDGAR GARCIA     |
| FREEMAN EXPOSITIONS, INC.       | 901 E. SOUTH ST.                | ANAHEIM          | CA    | 92805 | 714-254-3401          | PHIL SHEWMAN     |
| FREEMAN EXPOSITIONS, INC.       | 6060 NANCY RIDGE DR STE#C       | SAN DIEGO        | CA    | 92121 | 858-320-7880          | BRAD STEPHENS    |
| GES/EXPO SERVICES               | 5560 KATELLA AVE.               | CYPRESS          | CA    | 90630 | 562-356-3762          | MATHEW KAREDAS   |
| GLOBAL EXPERIENCE SPECIALISTS   | 491 C STREET                    | CHULA VISTA      | CA    | 91910 | 619-498-6314          | CHARLIE BLACK    |
| GLOBAL EXPERIENCE SPECIALISTS   | 5560 KATELLA AVE.               | CYPRESS          | CA    | 90630 | 562-370-1634          | ROD BECK         |
| HARRINGTON EXPOSITION SVCS INC  | 4843 WHIPPOORWILL LANE          | BONITA           | CA    | 91902 | 619-454-3494          | TOM HARRINGTON   |
| INNOVATIVE EXPO, INC.           | 72-242 WATT COURT               | THOUSAND PALMS   | CA    | 92276 | 760-343-2555          | TODD LARSEN      |
| INTEGRA SHOW SERVICES           | 119 N. POLK ST.                 | DESOTO           | TX    | 75115 | 469-297-4937          | BOBBIE FLEWELLEN |
| INTERNATIONAL EXPO SERVICE INC  | 10741 WALKER STREET             | CYPRESS          | CA    | 90630 | 714-763-4400          | JEANNETTE NGUYEN |
| LASER EXHIBITOR SERVICE         | 32240 PASEO ADELANTO, STE. D5   | SAN JUAN CAPISTR | CA    | 92675 | 949-248-1844          | JAMES JONES      |
| MCNABB COMPANY                  | P O BOX 448                     | MILFORD          | MI    | 48381 | 714-620-4649          | ROBERT ONSUREZ   |
| MOMENTUM MANAGEMENT, INC*       | 1490 MOUNTAIN MEADOW DR.        | OCEANSIDE        | CA    | 92056 | 760-295-1797          | MATT CORNELL     |
| NATIONAL CONVENTION SERVICES*   | 16721 BLANTON LANE              | HUNTINGTON BEACH | CA    | 92649 | 562-592-1250          | TONY SPENCER     |
| NEXXTSHOW EXPOSITION SERVICES   | P. O. BOX 1008                  | PLYMOUTH         | MA    | 02362 | 781-314-1094          | SCOTT DOBBINS    |
| NIRVANA EXPO SERVICES           | 8533 PRODUCTION AVE.            | SAN DIEGO        | CA    | 92121 | 619-794-9039          | WON CHAE MATTHEW |
| NTH DEGREE*                     | 27092 BURBANK AVENUE            | FOOTHILL RANCH   | CA    | 92610 | 714-508-5199          | RUBEN LUNA       |
| NUVISTA EVENT SERVICES *        | 2903 VIA SAN JACINTO            | SAN CLEMENTE     | CA    | 92672 | 949-481-8430          | JON FRIEL        |
| OCTANE GROUP, INC.*             | 25554 BLACKTHORNE DR.           | MURRIETA         | CA    | 92583 | 951-877-8032          | PRESTON SHIRLEY  |
| ON LOCATION, INC. *             | 11236 WESTERN AVE. UNIT E-104   | STANTON          | CA    | 90680 | 714-331-3265          | DAVID POST       |
| PATRIOT EXHIBIT SERVICES        | 6325 S. PECOS RD.#14-15         | LAS VEGAS        | NV    | 89120 | 702-496-6233          | STEVEN SANCHEZ   |
| PS SERVICES CO. LLC             | 1413 OUSLEY DRIVE               | GILROY           | CA    | 95020 | 415-530-2949          | PETE STEELE      |
| RENAISSANCE MANAGEMENT INC *    | 1265 NO. MANASSERO ST, # 305    | ANAHEIM          | CA    | 92807 | 714-777-1215          | FRANK MULLER     |
| S&N SHOW SERVICES, INC DBA      | 8281 MONROE AVE.                | STANTON          | CA    | 90680 | 714-484-6708          | DONALD NEAL      |
| SAN DIEGO EXHIBITOR SHW SV INC  | 6455 WEATHERS PLACE             | SAN DIEGO        | CA    | 92121 | 858-552-9033          | JERON HARRISON   |
| SHEPARD EXPOSITION SERVICES *   | 2315 LOCUST STREET              | ONTARIO          | CA    | 91709 | 909-212-7245          | JEFFREY GEORGE   |
| SHO AIDS INC.                   | 416 CALLE CORAZON               | OCEANSIDE        | CA    | 92057 | 760-722-3668          | JOHN WHITTAKER   |
| SHO-LINK, INC. *                | 7522 SLATER AVE SUITE 131       | HUNTINGTON BEACH | CA    | 92647 | 714-596-6679          | LEANDRA SPONTAK  |
| SHOW READY *                    | 1350 PALOMARES AVE. UNIT C      | LA VERNE         | CA    | 91750 | 909-293-8377          | DOUG MURPHY      |
| SHOW SERVICES, LLC. *           | 162 S. NEBRASKA ST.             | LAKE ELSINORE    | CA    | 92530 | 800-737-8757          | JON FORD         |
| SHOWPROS LLC *                  | 4075 E. LA PALMA AVE., STE T    | ANAHEIM          | CA    | 92807 | 714-666-1000          | CHRIS BOYNTON    |
| SKYLINK SHOW SERVICES           | 25151 ARCTIC OCEAN DR.          | LAKE FOREST      | CA    | 92630 | 949-900-3000          | JOHN BALDERRAMA  |
| SOCAL CONVENTION SERVICES, INC. | 13502 WHITTIER BLVD. STE. H-123 | WHITTIER         | CA    | 90605 | 562-587-3711          | TED LEON         |
| STEELE TRADESHOW SERVICES, INC, | 77-775 JACKAL DRIVE SUITE F     | PALM DESERT      | CA    | 92211 | 760-360-7722          | RICO IBANEZ      |
| TOTAL EXPO, INC.                | 1161 SANDHILL AVE., UNIT D      | CARSON           | CA    | 90746 | 562-295-5006          | JON LECARNER     |
| TRADESHOW SERVICES NETWORK, LLC | 19510 VAN BUREN BL. SPACE F3490 | RIVERSIDE        | CA    | 92508 | 909-816-5663          | D. ERIC MCMORRIS |
| TRICORD TRADESHOW SERVICES INC  | 738 NEESON ROAD                 | MARINA           | CA    | 93933 | 831-883-8600          | STEVE TOSHIMITSU |
| TRU SERVICE GROUP, INC.         | P. O. BOX 88836                 | CAROL STREAM     | IL    | 60188 | 847-428-5750          | ADRIAN DUPIN     |
| UNION PAYROLL AGENCY, INC.      | 5430 PARK DRIVE                 | ROCKLIN          | CA    | 95765 | 916-625-1420          | MATHEW WRIGHT    |
| WC3                             | 801 BERKENSTOCK CIR.            | PLACENTIA        | CA    | 92870 | 714-983-2736          | DONNA MCCOMB     |
| WILLWORK INC. *                 | 1592 S. ANAHEIM BLVD, SUITE D   | ANAHEIM          | CA    | 92805 | 714-319-8393          | FRANK MERAZ      |
| ZENITH LABORNET, INC. *         | 6061 DALE ST. UNIT A            | BUENA PARK       | CA    | 90621 | 714-739-0539          | CHRIS WAGONER    |