

TRADESHOW AND SIGN CRAFTS LOCAL UNION 831

- Available for Work? Call the LU831 Office Between 8:00 a.m.-- 12:00 noon: L.A. (626) 296-8086 / S.D. (858) 530-0270

EI COMPANIES AND LABOR PHONE NUMBERS

| EMPLOYER NAME                  | ADDRESS                        | CITY             | STATE | ZIP   | LABOR LINE       | HIRING FOREMAN   |
|--------------------------------|--------------------------------|------------------|-------|-------|------------------|------------------|
| ABSOLUTE I&D, INC.             | 6000 SOUTH EASTERN AVE. STE.7C | LAS VEGAS        | NV    | 89119 | 714-719-6550     | IVAN ROCHA       |
| BACHIERO EVENT SERVICES, LLC.  | 22631 KATHRYN AVE.             | TORRANCE         | CA    | 90505 | 310-465-0553     | KENNETH BACHIERO |
| BIRD ROCK EXPO, LLC            | 2305 HISTORIC DECATUR RD.#100  | SAN DIEGO        | CA    | 92106 | 888-794-2220     | LANCE BUTZE      |
| BLAINE CONVENTION SERVICES     | 114 S. BERRY STREET            | BREA             | CA    | 92821 | 714-494-2880X272 | DOUG EMERSON JR. |
| COASTAL INTERNATIONAL CON SVC* | 2832 WALNUT AVE. SUITE B       | TUSTIN           | CA    | 92780 | 714-635-1200     | FRED BLACKSHER   |
| CSI WORLDWIDE, LLC *           | 500 CHANEY ST. SUITE H         | LAKE ELSINORE    | CA    | 92530 | 951-471-1011     | ALEX HILL, V     |
| CURTIN CONV.& EXPOSITION SRVS  | 2269 CHESTNUT ST. SUITE 628    | SAN FRANCISCO    | CA    | 94123 | 415-883-7818     | LYNNE CURTIN     |
| CUSTOMER SERVICE I&D, INC.     | 3278 SAN TOMAS DR.             | OCEANSIDE        | CA    | 92056 | 801-885-8894     | TOM CASPER       |
| CY EXPO, LLC                   | P.O.BOX 21800                  | EL CAJON         | CA    | 92021 | 619-241-1797     | CHAD YOUNG       |
| CZARNOWSKI DISPLAY SERV,INC. * | 5900 KATELLA AVE. UNIT B, #100 | CYPRESS          | CA    | 92630 | 714-708-4947     | CHRIS BILAUCA    |
| DYNAMIC TRADESHOW SERVICE      | 7429 SHALLOW GLEN CT.          | LAS VEGAS        | NV    | 89129 | 702-335-5980     | KAI YU           |
| EAGLE MANAGEMENT GROUP, INC*   | 2912 BONANZA                   | SAN CLEMENTE     | CA    | 92673 | 949-481-3763     | TREY KADOW       |
| EVENT PRODUCTIONS, INC.        | 2250 CLEMENT AVENUE            | ALAMEDA          | CA    | 94501 | 800-234-8064     | RICHARD EGAN     |
| EWI WORLDWIDE                  | 19531 PAULING                  | FOOTHILL RANCH   | CA    | 92610 | 949-614-7166     | T.J. SYLVIA      |
| EXHIBIT INSTALLATIONS, INC.    | 9830 NORWALK BLVD. STE. 170    | SANTA FE SPRINGS | CA    | 90670 | 562-944-6022     | CATHY COLLOSI    |
| EXHIBIT SERVICES WEST, INC.    | 17823 VALLEY BLVD.             | INDUSTRY         | CA    | 91744 | 714-681-2190     | MARK GRINSTEAD   |
| EXHIBITS ON TIME, LLC          | 710 W. BROADWAY, SUITE 507     | MESA             | AZ    | 85210 | 480-248-2445     | VAN CURRY        |
| EXPO LABOR SOLUTIONS           | 1100 CAMINO CANTERA            | CHULA VISTA      | CA    | 91913 | 619-606-0967     | DUNG DANG        |
| FREEMAN EXPOSITIONS,LLC        | 2170 S. TOWNE CENTRE PL. #100  | ANAHEIM          | CA    | 92806 | 714-254-3401     | DAVID VALDEZ     |
| FREEMAN EXPOSITIONS,LLC        | 6060 NANCY RIDGE DR STE#C      | SAN DIEGO        | CA    | 92121 | 858-320-7880     | BRAD STEPHENS    |
| GALAXY LABOR FORCE, INC.       | 155 N. RIVERVIEW               | ANAHEIM HILLS    | CA    | 92808 | 702-401-1001     | LOU GENZANO      |
| GLOBAL EXPERIENCE SPECIALISTS  | 491 C STREET                   | CHULA VISTA      | CA    | 91910 | 619-498-6314     | CHARLIE BLACK    |
| GLOBAL EXPERIENCE SPECIALISTS  | 5560 KATELLA AVE.              | CYPRESS          | CA    | 90630 | 562-356-3763     | ROD BECK         |
| GES/EXPO SERVICES              | 5560 KATELLA AVE.              | CYPRESS          | CA    | 90630 | 562-356-3762     | MATHEW KAREDAS   |
| HARRINGTON EXPOSITION SVCS INC | 4843 WHIPPOORWILL LANE         | BONITA           | CA    | 91902 | 619-454-3494     | TOM HARRINGTON   |
| INNOVATIVE EXPO, INC.          | 72-242 WATT COURT              | THOUSAND PALMS   | CA    | 92276 | 760-343-2555     | TODD LARSEN      |
| INTERNATIONAL EXPO SERVICE INC | 12627 HIDDEN CREEK WAY         | CERRITOS         | CA    | 90703 | 562-474-8881     | ANTHONY DIGIORGI |
| LANCASTER MANAGEMENT SERVICES  | 11036 CAMILLA WAY              | GARDEN GROVE     | CA    | 92840 | 702-885-2728     | TYLER RAYMOND    |
| LASER EXHIBITOR SERVICE        | 32240 PASEO ADELANTO, STE. D5  | SAN JUAN CAPISTR | CA    | 92675 | 949-248-1844     | JAMES JONES      |
| MCNABB COMPANY                 | 31250 S.MILFORD ROAD           | MILFORD          | MI    | 48381 | 714-443-9514     | ROBERT ONSUREZ   |
| MOMENTUM MANAGEMENT, INC*      | 2525 W. GLEN OAKS AVE.         | ANAHEIM          | CA    | 92801 | 714-886-2407     | PAT KUHNLEIN     |
| NATIONAL CONVENTION SERVICES*  | 16721 BLANTON LANE             | HUNTINGTON BEACH | CA    | 92649 |                  |                  |
| NEXXTSHOW EXPOSITION SERVICES  | P. O. BOX 1008                 | PLYMOUTH         | MA    | 02362 | 781-314-1094     | SCOTT DOBBINS    |
| NIRVANA EXPO SERVICES          | 8533 PRODUCTION AVE.           | SAN DIEGO        | CA    | 92121 | 619-794-9039     | WON CHAE MATTHEW |
| NTH DEGREE*                    | 27092 BURBANK AVENUE           | FOOTHILL RANCH   | CA    | 92610 | 714-508-5199     | RUBEN LUNA       |
| NUVISTA EVENT SERVICES *       | 2903 VIA SAN JACINTO           | SAN CLEMENTE     | CA    | 92672 | 949-481-8430     | JON FRIEL        |
| OCTANE GROUP, INC.*            | 25554 BLACKTHORNE DR.          | MURRIETA         | CA    | 92563 | 951-677-8032     | PRESTON SHIRLEY  |
| ON LOCATION, INC. *            | 11236 WESTERN AVE. UNIT E-104  | STANTON          | CA    | 90680 | 714-331-3265     | DAVID POST       |
| PALLADIUM MANAGEMENT           | 5675 EAST ANNA ROAD,SUITE 101B | LAS VEGAS        | NV    | 89115 | 224-268-5493     | JOEL HOLCOMB     |
| PATRIOT EXHIBIT SERVICES       | 6325 S. PECOS RD.#14-15        | LAS VEGAS        | NV    | 89120 | 702-496-6233     | STEVEN SANCHEZ   |
| RENAISSANCE MANAGEMENT INC *   | 1265 NO. MANASSERO ST, # 305   | ANAHEIM          | CA    | 92807 | 714-777-1215     | FRANK MULLER     |
| SAN DIEGO EXHIBITOR SHW SV INC | 6455 WEATHERS PLACE            | SAN DIEGO        | CA    | 92121 | 858-552-9033     | JERON HARRISON   |
| SHEPARD EXPOSITION SERVICES *  | 2315 E. LOCUST CT.             | ONTARIO          | CA    | 91761 | 909-212-7245     | DANIEL BUDNIC    |
| SHO-LINK, INC. *               | 7522 SLATER AVE SUITE 131      | HUNTINGTON BEACH | CA    | 92647 | 714-596-6679     | LEANDRA SPONTAK  |
| SHOW READY *                   | 1350 PALOMARES AVE. UNIT C     | LA VERNE         | CA    | 91750 | 909-293-8377     | DOUG MURPHY      |
| SHOW SERVICES, LLC. *          | 162 S. NEBRASKA ST.            | LAKE ELSINORE    | CA    | 92530 | 800-737-8757     | JON FORD         |
| SHOWPROS LLC *                 | 1340 N VAN BUREN ST. SUITE 204 | ANAHEIM          | CA    | 92807 | 714-666-1000     | CHRIS BOYNTON    |
| SKYLINK SHOW SERVICES          | 25151 ARCTIC OCEAN DR.         | LAKE FOREST      | CA    | 92630 | 949-900-3000     | JOHN BALDERRAMA  |
| SOCAL CONVENTION SERVICES,INC. | 13502 WHITTIER BLVD.STE.H-123  | WHITTIER         | CA    | 90605 | 562-587-3711     | TED LEON         |
| STEELE TRADESHOW SERVICES,INC, | 77-775 JACKAL DRIVE SUITE F    | PALM DESERT      | CA    | 92211 | 760-360-7722     | RICO IBANEZ      |
| T3 EXPO, LLC                   | 6630 ARROYO SPRINGS SUITE 300  | LAS VEGAS        | NV    | 89113 | 951-965-6124     | EDGAR BORRAYO    |
| TOTAL EXPO, INC.               | 1161 SANDHILL AVE., UNIT A     | CARSON           | CA    | 90746 | 562-295-5006     | KEVIN LECARNER   |
| TRADESHOW SERVICES NETWORK,LLC | 19510 VAN BUREN BL.SPACE F3490 | RIVERSIDE        | CA    | 92508 | 909-816-5663     | D. ERIC MCMORRIS |
| TRICORD TRADESHOW SERVICES INC | 738 NEESON ROAD                | MARINA           | CA    | 93933 | 831-883-8600     | STEVE TOSHIMITSU |
| TRU SERVICE GROUP, INC.        | P. O. BOX 303                  | RUSSELL          | IL    | 60075 | 847-428-5750     | JOHN SCOPELLETI  |
| UNION PAYROLL AGENCY, INC.     | 5430 PARK DRIVE                | ROCKLIN          | CA    | 95765 | 916-625-1420     | MATHEW WRIGHT    |
| WC3                            | 583 W. EXPLORER ST.            | BREA             | CA    | 92821 | 714-983-2736     | DONNA MCCOMB     |
| WILLWORK INC. *                | 1592 S. ANAHEIM BLVD, SUITE D  | ANAHEIM          | CA    | 92805 | 213-447-1611     | MARIO RIVEROS    |

Available for Work:  
 L.A.: (626) 296-8086  
 S.D.: (858) 530-0270  
 FAX: (626) 296-8087

# LOCAL UNION 831

TRADESHOW AND SIGN CRAFTS  
 I.U.P.A.T. - A.F.L. - C.I.O.

1155 Corporate Center Drive  
 Monterey Park, CA 91754  
 (626) 296-8086  
[www.local831.org](http://www.local831.org)

## AUGUST 2019

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

# AUGUST 2019 SHOW SCHEDULE

**PLEASE NOTE:**  
**AUGUST MEMBERSHIP MEETING**  
**WILL BE HELD AT THE TRAINING CENTER.**

## SEPTEMBER 2019

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

For Assistance in applying for Unemployment Benefits:

[http://www.edd.ca.gov/jobs\\_and\\_training/workforce\\_partner\\_information.htm](http://www.edd.ca.gov/jobs_and_training/workforce_partner_information.htm)

| MOVE IN  | START | END     | SHOW NAME                | LOCATION            | HALL/BOOTH    | COMPANY    |
|--|-------|---------|--------------------------|---------------------|---------------|------------|
| Jul 24   | 07/30 | - 08/01 | SIGGRAPH 2019            | LACC                | S 500         | FDC        |
| Jul 29   | 07/31 | - 08/01 | ACTIVE & SWIM COLLECTIVE | ACC                 | A 300         | FDC        |
| Jul 30   | 08/06 | - 08/08 | AAAC CLINICAL LAB & EXPO | ACC                 | A 2300        | FDC        |
| Aug 05   | 08/07 | - 08/08 | NCASEF                   | LBCC                | A 350         | FDC        |
| Aug 05   | 08/07 | - 08/08 | SAAC                     | SDCC                | SAIL 170      | GESSD      |
| Aug 06   | 08/09 | - 08/09 | ADVANTAGE BUSINESS EXPO  | SDCC                | B 250         | FDC        |
| Aug 07   | 08/10 | - 08/11 | BEAUTYCON                | LACC                | S 280         | GESLA      |
| Aug 09   | 08/10 | - 08/11 | TATTOO                   | LBCC                | 100           | SHOW READY |
| Aug 09   | 08/13 | - 08/15 | SPIE & PHOTONICS 2019    | SDCC                | SAIL 185      | FDC        |
| Aug 10   | 08/12 | - 08/14 | GARTNER CONFERENCE 2019  | SD MANCHESTER HYATT | 100           | FDC        |
| Aug 12   | 08/16 | - 08/17 | NBM                      | LBCC                | 250           | SHOW READY |
| Aug 12   | 08/18 | - 08/20 | LPL                      | SDCC                | C-F 240       | GESSD      |
| Aug 13   | 08/16 | - 08/18 | KCON                     | LACC                | W 300         | SHEPARD    |
| Aug 15   | 08/23 | - 08/25 | DISNEY 23                | ACC                 | A-D 250       | FDC        |
| Aug 16   | 08/17 | - 08/18 | CANNAP                   | PSCC                | 135           | GESSD      |
| <b>***AUGUST 21ST (WED) GENERAL MEMBERSHIP MEETING / DC 36 TRAINING CENTER / 11366 MARKON DR / GARDEN GROVE***</b> |       |         |                          |                     |               |            |
| Aug 22   | 08/25 | - 08/27 | WESTERN FOOD 2019        | LACC                | S 350         | FDC        |
| Aug 22   | 08/25 | - 08/29 | ACS 2019                 | SDCC                | C-E 570       | FDC        |
| Aug 23   | 08/26 | - 08/27 | CA HR CONFERENCE         | LBCC                | B 150         | BLAINE     |
| Aug 26   | 08/28 | - 08/28 | SALES FORCE              | LACC                | SPECIAL       | T3 EXPO    |
| Aug 27   | 08/29 | - 08/31 | SDQA                     | SDCC                | F 160         | GESSD      |
| Aug 29   | 08/31 | - 09/01 | LB COMICON               | LBCC                | 150           | SHOW READY |
| Sep 01   | 09/03 | - 09/05 | POC                      | SD MANCHESTER HYATT | 140           | GESSD      |
| <b>***SEPTEMBER 2ND (MONDAY) UNION HOLIDAY / LABOR DAY***</b>  |       |         |                          |                     |               |            |
| Sep 04   | 09/05 | - 09/07 | LONG BEACH COIN          | LBCC                | 290           | GESLA      |
| Sep 04   | 09/09 | - 09/11 | NSC                      | SDCC                | A-H 1135      | GESSD      |
| Sep 05   | 09/10 | - 09/12 | AIRCRAFT INTERIORS       | LACC                | S 100         | FDC        |
| Sep 06   | 09/07 | - 09/11 | SIGNET                   | ACC                 | NORTH- SPECIA | GESLA      |
| Sep 06   | 09/10 | - 09/12 | APEX 2019                | LACC                | S 500         | FDC        |
| Sep 07   | 09/10 | - 09/11 | INTL FLIGHT SVC ASSN     | LACC                | S 140         | FDC        |

Show dates indicated are as furnished and are subject to change.

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- Available for Work? Call the Union Office Between 8:00 a.m. -- 12:00 noon: LOS ANGELES (626) 296-8086 / SAN DIEGO (858) 530-0270  
 - Questions regarding health insurance eligibility, dental or vision coverage, retirement and/or pension information should be directed to the:

LOCAL 831 HEALTH & PENSION TRUST FUND at (877) 572-7005  
 CHECK OUT THE LOCAL 831 WEBSITE: <http://www.local831.org>

